



ORIGINAL

LOGAN CITY COUNCIL AGENDA

January 3, 2012

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, January 3, 2012**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

REGULAR MEETING AGENDA

1. **Call to Order – Chairman Dean Quayle**
2. **Opening Ceremony: Logan City Police and Fire Honor Guard. Thought/Prayer: The Reverend Susan Springer**
Oath of Office administered to Council Members Elect Tom Jensen and Karl B. Ward
3. Acceptance of Minutes; Approval of Agenda
4. **2011 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: January 17, 2012**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time
of consideration
5:35

6. **MAYOR/STAFF REPORTS:**

- A. Youth City Council Update – **Tara Alder**
- B. Bear River Health Department Annual Report – **Jill Parker**
- C. State of the City Address – **Mayor Randy Watts**
- D. Report of the Citizens Commission to review the adoption of Logan City's Land Development Code and Zoning Map – **L. Brent Hoggan**

6:00

7. **COUNCIL BUSINESS:**

- A. 2012 Council Board and Committee Assignments – **Dean Quayle**

6:15

8. **ACTION ITEMS:**

- A. **PUBLIC HEARING-Budget Adjustment FY 2011-12 appropriating:** \$9,975 for the Youth Alcohol Prevention Grant (#62) to assist the police in addressing the problem of underage drinking; \$364,817 to transfer restricted sewer treatment impact fees from the Water Fund where the fees are collected to the Sewer Treatment Fund where the funds were used; \$63,674 for donations received for the improvement of the Bridgerland baseball fields; \$150,000 for electrical work for UDOT 10th West North Section; \$21,691 for fund reimbursement to the fire department for training and standby – **Resolution 11-90**
- B. **PUBLIC HEARING** - Consideration of an ordinance amending Sections of the Logan Land Development Code regarding Definitions, amending Logan Municipal Code Chapter 17.62 – **Ordinance 11-89**
- C. **PUBLIC HEARING** - Consideration of a property sale to Cache Valley Transit District (CVTD) located on the Southwest corner of 500 North 200 East

6:45

9. **WORKSHOP ITEMS:**

- A. **Budget Adjustment FY 2011-12 appropriating:** \$25,000 for the Distracted Driving Grant to educate the community on the hazards of driving while distracted; \$88,613 Carry Forward of the FY 2011 Liquor Law Money; \$105,000 for the River Flood Project; \$75,000 for the reclassification of interfund loans to the North Main RDA to transfers – **Resolution 12-01** – **Richard Anderson**
- B. Consideration of a resolution by the City of Logan requesting Cache County, Utah, to implement mandatory emissions testing for all on-road motorized vehicles in Cache County – **Resolution 12-02** – **Herm Olsen**
- C. Capital Improvement Projects – **Mark Nielsen**

10. **OTHER CONSIDERATIONS:**

7:30

11. **ADJOURN**

On Friday December 30, 2011, at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at www.loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 30th OF DECEMBER 2011

Teresa Harris, City Recorder

Council Member's may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.

Logan Municipal Council Meetings are televised live as a public service by Channel 17

Council--In Progress:

Anti-Idling Ordinance (Herm Olsen 7/07/09)

Council--Budget Issues

Future Council Agenda Item

(List revised 01/12)

Randy Watts, Mayor
Holly H. Daines, Council Member
Tom Jensen, Council Member
Herm Olsen, Council Member
Dean W. Quayle, Council Member
Karl B. Ward, Council Member



**LOGAN MUNICIPAL COUNCIL
2012 COUNCIL CHAIR AND COMMITTEE ASSIGNMENTS**

DEAN W. QUAYLE:

Council Chair (January-December)

RDA Chair (January-December)

Audit Committee

Logan-Cache Airport Authority Board (Mayor Appoints)

Renewable Energy Board

Storm Water Advisory Board (Mayor Appoints)

Water and Sewer Board (Mayor appoints)

**Regional Council

Meeting Schedule

As needed

1st Tues., 8 am

1st Wed., 7:30 am

As needed

3rd Thurs, 4 pm

Monthly

HOLLY DAINES:

Council Vice Chair (January-December)

RDA Chair (January-December)

Cache Metropolitan Planning Organization (Mayor Appoints)

Youth City Council

Renewable Energy Board

Economic Development Committee (Mayor Appoints)

Citizens Compensation Advisory Committee (Mayor Appoints)

Historic Preservation Committee (Mayor appoints)

**CDBG

1st Mon., 5 pm

1st and 3rd Mon., 5:30 pm

1st Wed., 7:30 am

2nd Wed., 10 am

As needed annually

As needed – 1st/3rd Mon., noon

As needed

HERM OLSEN:

CCEMS Board - *Ambulance*

Economic Development Committee (Mayor Appoints)

Parks and Recreation Board (Mayor Appoints)

**CDBG

**ASUSU Board

2nd Tues., 3:30 pm

2nd Wed., 10 am

3rd Thur., 9:30 am

As needed

Tuesdays

TOM JENSEN:

Cache Valley Center for the Arts Board (CVCA Board of Trustees Appoints)

Downtown Alliance

Fine Arts Committee (Mayor Appoints)

Light and Power Advisory Board (Mayor Appoints)

Solid Waste Advisory Board (County Exec.) Appoints)

North Park Interlocal Cooperative

2nd Thurs., 5:30 pm

2nd Tues., noon

As needed annually

2nd Wed., 7am

Quarterly

Quarterly

KARL B. WARD:

CCEMS Board - *Ambulance*

Library Board (Mayor Appoints)

Zoo Advisory Board

Golf Course Advisory Committee (Mayor Appoints)

Forestry Board (Mayor Appoints)

Audit Committee

2nd Tues., 3:30 pm

2nd Tues., 5:30 pm

As needed

Monthly, 5:15 pm

As needed

As needed

Approved: January 3, 2012

****Non-City Committees**

FY2013 Capital Program Summary



Fund 100 - General Fund		
Police	\$	15,000
Fire	\$	50,000
Class C	\$	11,165,556
Streets - General Fund	\$	600,000
Parks & Recreation	\$	698,000
Facilities	\$	5,000
Fund 212		
Willow Park Zoo	\$	250,000
Fund 217		
Communication Center	\$	-
Fund 235		
Redevelopment Agency	\$	868,541
Fund 300		
Capital Projects	\$	-
Fund 500		
Golf Course	\$	110,000
Fund 510		
Water & Sewer	\$	10,770,000
Fund 520		
Sewer Treatment	\$	300,000
Fund 530		
Electric	\$	2,320,300
Fund 570		
Environmental Health	\$	150,000
Fund 580		
Storm Water Management	\$	1,660,000
Fund 600		
Information Technology	\$	38,449

FY2013 Capital Program Summary



Fund 100 - General Fund		
Police	\$	15,000
Fire	\$	50,000
Class C	\$	11,165,556
Streets - General Fund	\$	600,000
Parks & Recreation	\$	698,000
Facilities	\$	5,000
Fund 212		
Willow Park Zoo	\$	250,000
Fund 217		
Communication Center	\$	-
Fund 235		
Redevelopment Agency	\$	868,541
Fund 300		
Capital Projects	\$	-
Fund 500		
Golf Course	\$	110,000
Fund 510		
Water & Sewer	\$	10,770,000
Fund 520		
Sewer Treatment	\$	300,000
Fund 530		
Electric	\$	2,320,300
Fund 570		
Environmental Health	\$	150,000
Fund 580		
Storm Water Management	\$	1,660,000
Fund 600		
Information Technology	\$	38,449

General Fund - Police Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Investigations									
Investigative Equipment			\$ 15,000	\$ -	\$ -	\$ -	\$ -	\$ 15,000	
Equipment for Surveillance Van			\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	
Diagnostic Lab			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000
Firearms Range			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300,000
Totals		\$ -	\$ 15,000	\$ -	\$ 50,000	\$ -	\$ -	\$ 65,000	\$ 450,000

General Fund - Fire Department Capital Program

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Airpack Replacement Program		\$ -	\$ 30,000	\$ 30,000	\$ 30,000	\$ 30,000	\$ 30,000	\$ 150,000	\$ 450,000
Training Facility		\$ -	\$ 10,000	\$ -	\$ 10,000	\$ 10,000	\$ 10,000	\$ 40,000	\$ 200,000
Replace Front Apron Station 70		\$ -	\$ 10,000	\$ 10,000	\$ -	\$ -	\$ -	\$ 20,000	\$ -
Remodel Dorm Room Station 70		\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ -	\$ 25,000	\$ -
Generator for Station 71		\$ -	\$ -	\$ -	\$ 35,000	\$ -	\$ -	\$ 35,000	\$ -
Station 70 Renovation		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 350,000
TOTALS		\$ -	\$ 50,000	\$ 65,000	\$ 75,000	\$ 40,000	\$ 40,000	\$ 270,000	\$ 1,000,000

Class C Fund - Streets Capital Projects

Project Description	Account #	Prior Years	Proposed FY2012-13	FB & Grant	FY2013-14	FY2014-15	FY2015-16	FY2016-17	5-Year Total	6 - 20 year plan
				Funded FY 2012-13						
200 E 400 N to 1250 N	100-145605-473000	\$ 2,200,000	\$ -	\$ 685,000	\$ 2,856,000	\$ -	\$ -	\$ -	\$ 3,541,000	\$ -
200 E 300 S to Center St.	100-145605-473000	\$ 573,055	\$ -	\$ 8,105,205	\$ -	\$ -	\$ -	\$ -	\$ 8,105,205	\$ -
1800 North; Main to 200 West	100-145605-473000	\$ 570,000	\$ -	\$ -	\$ 40,000	\$ -	\$ -	\$ -	\$ 40,000	\$ -
1200 South Highway 89-91 Intersection	100-145605-473000	\$ -	\$ 170,000	\$ 230,000	\$ -	\$ -	\$ -	\$ -	\$ 400,000	\$ -
800 W 600 N to 750 N (EDA)	100-145605-473000	\$ -	\$ -	\$ 675,351	\$ -	\$ -	\$ -	\$ -	\$ 675,351	\$ -
400 North; 600 W to 1000 W RR Acquisition	100-145605-471000	\$ -	\$ -	\$ 1,000,000	\$ -	\$ -	\$ -	\$ -	\$ 1,000,000	\$ -
800 N 800 W to 1000 W	100-145605-473000	\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ 300,000	\$ -
600 E 1000 N	100-145605-473000	\$ -	\$ -	\$ -	\$ 500,000	\$ -	\$ -	\$ -	\$ 500,000	\$ -
1800 North 800 W to 1000 W	100-145605-473000	\$ -	\$ -	\$ -	\$ 420,000	\$ -	\$ 75,000	\$ 1,925,000	\$ 2,420,000	\$ -
200 E 400 N to 1250 N repave	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ 1,260,000	\$ -	\$ -	\$ 1,260,000	\$ -
1800 North; 500 W to 600 W Realignment	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,475,000	\$ -	\$ 1,475,000	\$ -
1400 N 600 W - INTERSECTION	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 590,000	\$ 1,310,000	\$ 1,900,000	\$ -
1200 East cemetery sidewalk	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 690,000	\$ 690,000	\$ -
1030 N 1600 E to 1800 E	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 575,000	\$ 575,000	\$ -
750 E 800 North Culdesac Reconstruct	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 225,000	\$ 225,000	\$ -
100 W 600 S TO 89/91 Property Aquisition	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500,000
1000 N 1200 E to 1410 E	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 650,000
Country Manor Drive Reconstruction	100-145605-473000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,400,000
TOTALS		\$ 3,343,055	\$ 170,000	\$ 10,995,556	\$ 3,816,000	\$ 1,260,000	\$ 2,140,000	\$ 4,725,000	\$ 23,106,556	\$ 2,550,000

General Fund - Streets Capital Projects

Project Description	Account #	Prior Years	Proposed		Proposed FB & Grant Funded					5-Year Total	6 - 20 year plan
			FY2012-13	FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17			
700 E.; 600 N to 700 N Bin Wall	100-145110-473000	\$ 192,128	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
600 E 1000 N Intersection	100-145110-473000	\$ 120,000	\$ 530,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 530,000	\$ -
Service Center Curb and Sidewalk	100-145110-473000	\$ 30,000	\$ 70,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 70,000	\$ -
Replacement of existing Infrastructure (\$5.7 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 85,500,000
New Construction Projects (\$9 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 135,000,000
TOTALS		\$ 342,128	\$ 600,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 600,000	\$ 220,500,000

General Fund - Parks and Recreation Capital Projects

Project Description	Account #	Prior Years	Proposed	FB & Grant	FY2013-14	FY2014-15	FY2015-16	FY2016-17	5-Year Total	6-20 Year Plan
			FY2012-13	Funded FY 2012-13						
1700 South Park		\$ 495,000	\$ 53,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 53,000	\$ -
300 South Sidewalk 100 West to 300 West (CDBG)		\$ 439,024	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Bridger Park and Stormwater Basin Construction	100-150100-473000	\$ 310,000	\$ -	\$ -	\$ 212,500	\$ 425,000	\$ 212,500	\$ 212,500	\$ 1,062,500	\$ -
1800 South Trail (Logan River Estates) to Logan River Trail		\$ 171,400	\$ -	\$ -	\$ 27,000	\$ 25,000	\$ -	\$ -	\$ 52,000	\$ -
Jones Park Construction (Grant Funded)		\$ 167,030	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Logan Aquatic Center Building Improvements		\$ 164,520	\$ -	\$ 33,000	\$ 70,000	\$ 53,000	\$ -	\$ -	\$ 156,000	\$ -
Logan Canyon Gateway Trail		\$ 153,300	\$ 43,000	\$ -	\$ 43,000	\$ -	\$ -	\$ -	\$ 86,000	\$ -
Installation of Picnic Pavillions (Pool & Olsen Park) (RAPZ Grant)		\$ 100,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Replace Outdoor Tennis Courts		\$ 83,526	\$ 84,000	\$ -	\$ 80,000	\$ -	\$ -	\$ -	\$ 164,000	\$ -
Footbridge Replacement at Sumac Park	100-150100-473000	\$ 70,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Stewart Nature Park Improvements		\$ 41,000	\$ -	\$ 15,000	\$ 10,000	\$ -	\$ -	\$ -	\$ 25,000	\$ -
Dog Park Proposal with Cache Humane Society (RAPZ Grant)		\$ 40,000	\$ -	\$ 40,000	\$ -	\$ -	\$ -	\$ -	\$ 40,000	\$ -
Cemetery Road Overlay/Replacements (Grant Funded)	100-150100-473000	\$ 20,000	\$ 50,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 50,000	\$ -
Hydro III Second Dam Park Improvements	100-150100-473000	\$ 20,000	\$ -	\$ -	\$ 30,000	\$ -	\$ -	\$ -	\$ 30,000	\$ -
Golf Course Flood Improvements (P&R Cap. Fund)		\$ -	\$ 100,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 100,000	\$ -
Rec. Center Racquet Court Wall & Basement Ceiling (School Dist. & PR Cap.)		\$ -	\$ 20,000	\$ -	\$ 20,000	\$ 25,000	\$ 50,000	\$ -	\$ 115,000	\$ -
Canyon Road Canal Trail and Parkway (P&R Cap. & RAPZ Grant Prop.)		\$ -	\$ -	\$ 130,000	\$ -	\$ -	\$ -	\$ -	\$ 130,000	\$ -
1000 West Trail Parking (RAPZ Grant Proposal)		\$ -	\$ -	\$ 80,000	\$ -	\$ 150,000	\$ -	\$ -	\$ 230,000	\$ -
Infield Drainage Improve. at Quad (RAPZ Grant Proposal)		\$ -	\$ -	\$ 40,000	\$ 40,000	\$ 40,000	\$ 40,000	\$ -	\$ 160,000	\$ -
Sidewalk Connections Across Railway Crossings (Grants)		\$ -	\$ -	\$ 10,000	\$ -	\$ 10,000	\$ 10,000	\$ 10,000	\$ 40,000	\$ -
Curb & Gutter Golf Course Road	100-150100-473000	\$ -	\$ -	\$ -	\$ -	\$ 25,450	\$ 50,000	\$ -	\$ 75,450	\$ -
Logan Recreation Center Building Improvements		\$ -	\$ -	\$ -	\$ 20,000	\$ 25,000	\$ 50,000	\$ -	\$ 95,000	\$ -
Redo BB & Tennis Crt Area at Olsen Park (P&R Cap. & RAPZ Grant)		\$ -	\$ -	\$ -	\$ 150,000	\$ -	\$ -	\$ -	\$ 150,000	\$ -
Secondary Water (Irrigation) Pumphouse Installation in Parks		\$ -	\$ -	\$ -	\$ 40,000	\$ 40,000	\$ -	\$ -	\$ 80,000	\$ -
Cemetery Pumphouse		\$ -	\$ -	\$ -	\$ 250,000	\$ -	\$ -	\$ -	\$ 250,000	\$ -
Cemetery Irrigation Conversion to Automated (Cem. Perp. Care Fund)		\$ -	\$ -	\$ -	\$ 477,000	\$ -	\$ -	\$ -	\$ 477,000	\$ -
600 South Park Construction		\$ -	\$ -	\$ -	\$ 200,000	\$ 200,000	\$ 200,000	\$ 200,000	\$ 800,000	\$ 1,400,000
Trail Connect at Park Avenue (P&R Cap.)		\$ -	\$ -	\$ -	\$ 20,000	\$ -	\$ -	\$ -	\$ 20,000	\$ -
Playground Replacement Schedule (RAPZ Grant Proposal)		\$ -	\$ -	\$ -	\$ -	\$ 20,000	\$ 20,000	\$ -	\$ 40,000	\$ -
Southwest Park Construction (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 400,000	\$ -	\$ 400,000	\$ -
Park Land Purchase - Southwest Logan (P&R Cap. & Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 140,000	\$ -	\$ 140,000	\$ -
Park Land Purchase - North Central Logan (P&R Cap. & Grant)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 140,000
North Central Logan Park Construction (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 400,000
Curb, Gutter, Drainage on 500 West at Quad (P&R Cap.)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Logan River Trail 1000 West to 600 South (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 992,000
200 West Trail - Pipe Canal (1200 N - 1800 N) (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,425,000
Boulevard to 400 North Trail Connection (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Long Dugway Trail Improvements (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 25,000
1900 West Trail from 600 South to Landfill (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 80,000
200 East/Center Street Underpass		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Future Regional Park at Landfill		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 13,000,000
Cutler Marsh Marina Trail		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,800,000
Benson Marina Trail		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000
TOTALS		\$ 2,274,800	\$ 350,000	\$ 348,000	\$ 1,689,500	\$ 1,038,450	\$ 1,172,500	\$ 422,500	\$ 5,020,950	\$ 25,412,000

General Fund - PW Facilities Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Electronic Security System	100-145210-474000	\$ -	\$ -	\$ -	\$ 180,000	\$ -	\$ -	\$ 180,000	\$ -
South side entrance to City Hall	100-145205-472000	\$ -	\$ 5,000	\$ 20,000	\$ -	\$ -	\$ -	\$ 25,000	\$ -
Move SC to Environmental		\$ -	\$ -	\$ 100,000	\$ -	\$ -	\$ -	\$ 100,000	\$ -
Fireline at Service Center		\$ -	\$ -	\$ 10,000	\$ 70,000	\$ -	\$ -	\$ -	\$ -
Automatic Truck Wash		\$ -	\$ -	\$ -	\$ 30,000	\$ 300,000	\$ -	\$ 330,000	\$ -
Replace the roofing and heaters on Courts		\$ -	\$ -	\$ -	\$ 5,000	\$ 50,000	\$ -	\$ 55,000	\$ -
Recarpet Areas in City Hall, Replace Doors		\$ -	\$ -	\$ -	\$ -	\$ 90,000	\$ -	\$ 90,000	\$ -
Cache Title Parking Lot		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 320,000	\$ 320,000	\$ -
Library controls and boiler upgrade		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 85,000
Library elevator		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 70,000
Library roof		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200,000
Property Purchase near Service Center		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000
City Hall Roof		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000
Service Center roof		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 100,000
TOTALS		\$ -	\$ 5,000	\$ 130,000	\$ 285,000	\$ 440,000	\$ 320,000	\$ 1,100,000	\$ 2,605,000

Fund 212 - Zoo Capital Projects

Project Description	Account #	Prior Years	Proposed				5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16		
Parking Lot Improvements		\$ -	\$ 250,000	\$ -	\$ -	\$ -	\$ 250,000	\$ -
Zoo Concession/Gift/Admission Bldg		\$ -	\$ -	\$ -	\$ 100,000	\$ -	\$ 100,000	\$ -
Zoo Bear Exhibit (Grants)		\$ -	\$ -	\$ -	\$ -	\$ 500,000	\$ 500,000	\$ -
Zoo Carousel (Grants)		\$ -	\$ -	\$ -	\$ -	\$ 250,000	\$ 250,000	\$ -
Zoo Animal Care Building (Grants)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTALS		\$ -	\$ 250,000	\$ -	\$ 100,000	\$ -	\$ 750,000	\$ 1,100,000

Fund 217 - Communications Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
911 VOICE LOGGER	217-217100-474000	\$ 80,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TRUNKING 911 NEXT GENERATION	217-217100-474000	\$ 65,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
UPDATE QWEST PHONES			\$ -	\$ -	\$ 500,000	\$ -	\$ -	\$ 500,000	\$ 1,400,000
SOFTWARE UPGRADES			\$ -	\$ -	\$ 22,000	\$ -	\$ -	\$ 22,000	\$ 132,000
RADIO UP GRADES HARDWARE, SOFT.			\$ -	\$ -	\$ -	\$ 125,000	\$ -	\$ 125,000	\$ 187,000
NEW COMMUNICATIONS CENTER			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000
GENERAL COMMUNICAITONS; SEBS			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADDITIONAL CONSOLES (OR UPGRADE)			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ZETRON PAGING SYSTEM			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTALS		\$ 145,000	\$ -	\$ -	\$ 522,000	\$ 125,000	\$ -	\$ 647,000	\$ 3,719,000

Fund 235 - RDA Capital Projects

Project Description	Account #	Prior Years	Proposed				5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16		
Main - 100 So to 300 So street scape project	235-235130-473000	\$ 183,650.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
600 West EDA-800 West, 600 N - 800 N*	235-235105-473000	\$ -	\$ 675,351.00	\$ -	\$ -	\$ -	\$ 675,351.00	\$ -
Main Street Street Scape	235-235135-473000	\$ -	\$ 193,190.00	\$ -	\$ -	\$ -	\$ 193,190.00	\$ -
TOTALS		\$ 183,650.00	\$ 868,541.00	\$ -	\$ -	\$ -	\$ 868,541.00	\$ -

* May require additional funds for ROW acquisition

Fund 300 - Capital Projects

Project Description	Account #	Prior Years	Proposed	Proposed FB & Grant					5-Year Total	6 - 20 year plan
			FY2012-13	Funded FY2012-13	FY2012-13	FY2013-14	FY2014-15	FY2015-16		
Station 72	300-140700-472000	\$ 800,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Streets - 600 E 1000 N	300-145700-473000	\$ 500,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Streets - 1800 North; 550 W to 600 W	300-145700-473000	\$ 570,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Streets - 100 North 100 East C&G	300-145700-473000	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1200 South - Hwy 89-91 Intersection	300-145700-473000	\$ 50,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTALS		\$ 2,120,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

Fund 500 - Golf Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Golf Course Maintenance Yard Improvements		\$ 10,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Golf Course Driving Range Teaching & Range Equip. Improvements		\$ -	\$ 20,000	\$ -	\$ -	\$ -	\$ -	\$ 20,000	\$ -
Golf Cart Path Replacement		\$ -	\$ 90,000	\$ -	\$ -	\$ -	\$ -	\$ 90,000	\$ -
Relocation of Practice Green		\$ -	\$ -	\$ 25,000	\$ -	\$ -	\$ -	\$ 25,000	\$ -
Additional Parking Lot East of Driving Range		\$ -	\$ -	\$ -	\$ -	\$ 60,000	\$ -	\$ 60,000	\$ -
TOTALS		\$ 10,000	\$ 110,000	\$ 25,000	\$ -	\$ 60,000	\$ -	\$ 195,000	\$ -

Fund 510 - Water Department Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
River Park Well Pump and Pump House	510-510100-476000	\$ 316,000	\$ -	\$ -	\$ -	\$ 600,000	\$ 700,000	\$ 1,300,000	\$ -
PRV Mitigation Projects	510-510100-476000	\$ 300,000	\$ 120,000	\$ -	\$ -	\$ -	\$ -	\$ 120,000	\$ -
350 S, 1000 W - 1350 W	510-510100-476000	\$ 256,000	\$ 400,000	\$ -	\$ -	\$ -	\$ -	\$ 400,000	\$ -
Crockett discharge line	510-510100-476000	\$ 160,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
1000 West Phase 2 Water New Development	510-510100-476000	\$ -	\$ 2,900,000	\$ -	\$ -	\$ -	\$ -	\$ 2,900,000	\$ -
Canyon Road 12" Line (Water Lab to Island R	510-510100-476000	\$ -	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 500,000	\$ -
Willow Park Variable Freq. Drive	510-510100-476000	\$ -	\$ -	\$ 750,000	\$ -	\$ -	\$ -	\$ 750,000	\$ -
200 East; Center to 300 S	510-510100-476000	\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ -	\$ 200,000	\$ -
Temple View and Temple Heights	510-510100-476000	\$ -	\$ -	\$ -	\$ 500,000	\$ -	\$ -	\$ 500,000	\$ -
1800 North; 800 W to 1000 W	510-510100-476000	\$ -	\$ -	\$ -	\$ 95,000	\$ -	\$ -	\$ 95,000	\$ -
500 North; 300 E to Brookside Pl	510-510100-476000	\$ -	\$ -	\$ -	\$ 85,000	\$ -	\$ -	\$ 85,000	\$ -
500 East; Center to 50 South	510-510100-476000	\$ -	\$ -	\$ -	\$ 80,000	\$ -	\$ -	\$ 80,000	\$ -
Castle Hill Booster Pump Feed Line	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ 85,000	\$ -	\$ 85,000	\$ -
1200 North, 200 E to 600 E	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300,000
Island wells feed line	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,600,000
200 East - 1000 N to 1250 N	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 300,000
1150 North, 400 E to 500 E	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 98,000
1100 North 500 East to 600 East	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 70,000
300 South; 400 E to 500 E	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200,000
200 East, Center to 500 North	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 400,000
200 East, 500 North to 1000 North	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 375,000
1800 South; 1000 W to 1600 W	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 565,000
300 East; 200 N-400 N	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 245,000
100 East; Center to 300 South	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 445,000
Dewitt Springs Flood Protection	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 120,000
2500 North; Airport to 2400 West	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,250,000
500 East; Canyon Rd across Canal	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 40,000
700 East; 800 N to 1000 N	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 290,000
500 West; 700 S to 600 S	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 80,000
Center Street Well Variable Freq Drive	510-510100-476000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 150,000
Water Line Replacement Projects (\$1.9 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 28,500,000
Growth Related Projects (\$1.6 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 24,000,000
Totals		\$1,032,000.00	\$3,520,000.00	\$1,300,000.00	\$860,000.00	\$785,000.00	\$800,000.00	\$7,265,000.00	\$60,028,000.00

Fund 510 - Sewer Collection Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
1400 West Sewer	510-510100-476010	\$ 65,070	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,400,000
Providence Lift Station	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,850,000
Smithfield Lift Station	510-510100-476010	\$ 200,000	\$ 2,450,000	\$ -	\$ -	\$ -	\$ -	\$ 2,450,000	\$ -
New Development	510-510100-476010	\$ -	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 500,000	\$ -

Fund 510 - Sewer Collection Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
600 East; 1200 N to 1150 N	510-510100-476010	\$ -	\$ -	\$ 65,000	\$ -	\$ -	\$ -	\$ 65,000	\$ -
500 East; 1150 N to 1100 N	510-510100-476010	\$ -	\$ -	\$ 33,000	\$ -	\$ -	\$ -	\$ 33,000	\$ -
1150 North; 600 E to 550 E	510-510100-476010	\$ -	\$ -	\$ 90,000	\$ -	\$ -	\$ -	\$ 90,000	\$ -
400 East; Crescent Dr to 1000 N	510-510100-476010	\$ -	\$ -	\$ 84,000	\$ -	\$ -	\$ -	\$ 84,000	\$ -
300 East; 1000 N to 870 N	510-510100-476010	\$ -	\$ -	\$ 131,000	\$ -	\$ -	\$ -	\$ 131,000	\$ -
700 North; 700 E to Darwin Ave	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ 95,000	\$ -	\$ 95,000	\$ -
1800 North; 800 W to 1000 W	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ 97,500	\$ -	\$ 97,500	\$ -
Country Manor Lift Station Upgrade	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 650,000	\$ 650,000	\$ -
New Airport Development	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,100,000
1000 West Phase 2 Sewer	510-510100-476010	\$ -	\$ 4,700,000	\$ -	\$ -	\$ -	\$ -	\$ 4,700,000	\$ -
800 North; 750 E to 650 E	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 153,000
Vac Truck Disposal Clarifier	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500,000
100 South; 100 W to 200 W	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 153,000
400 North; Main to 700 E	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 700,000
400 North; Main to 600 W	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 650,000
Temple Heights Sewer	510-510100-476010	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 160,000
Sewer Replacement Projects (\$1.3 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20,100,000
Growth Related Projects (\$1 million/year)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 15,000,000
Totals		\$ 265,070	\$ 7,250,000	\$ 503,000	\$ 100,000	\$ 292,500	\$ 750,000	\$ 8,895,500	\$ 41,766,000
Total Cost Fund 510 Capital Projects		\$1,297,070	\$10,770,000	\$1,803,000	\$960,000	\$1,077,500	\$1,550,000	\$16,160,500	\$101,794,000

Fund S20 - Sewer Treatment Capital Program

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Waste Water Treatment Facility Upgrade	520-520100-473000	\$ 506,000	\$ 300,000	\$ 20,000,000	\$ -	\$ -	\$ -	\$ 20,300,000	\$ -
TOTALS		\$ 506,000	\$ 300,000	\$ 20,000,000	\$ -	\$ -	\$ -	\$ 20,300,000	\$ -

Fund 530 - Light and Power Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Tools & Equipment									
MPRT Relay Test Set		\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 20,000	\$ 100,000	\$ -
Maintenance Projects & Rocket Replacement		\$ 30,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 250,000	\$ 450,000
MUTCD Enclosed Trailer and Tools		\$ -	\$ 15,000	\$ -	\$ -	\$ -	\$ -	\$ 15,000	\$ -
Digital Circuit Breaker Time Analyzer		\$ -	\$ -	\$ 65,000	\$ -	\$ -	\$ -	\$ 65,000	\$ -
Electricity Meters									
SMR Fixed Newtork		\$ 65,000	\$ 50,000	\$ 50,000	\$ -	\$ -	\$ -	\$ 100,000	\$ -
SOCC									
SOCC Roof Replacement		\$ 30,000	\$ 20,000	\$ -	\$ -	\$ -	\$ -	\$ 20,000	\$ -
SOCC Emergency Diesel Storage Facility		\$ 10,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Hydro Equipment									
Hydro 2/Stokes Nature Center		\$ 10,000	\$ 10,000	\$ -	\$ -	\$ -	\$ -	\$ 10,000	\$ -
Hydro 3 Equipment Upgrades- Runners		\$ -	\$ 750,000	\$ -	\$ -	\$ -	\$ -	\$ 750,000	\$ -
Third Dam Reservoir Dredging/ Rebuild Gates & Gate house		\$ -	\$ 750,000	\$ 750,000	\$ -	\$ -	\$ -	\$ 1,500,000	\$ 300,000
Fishery Generator Enclosure		\$ -	\$ 10,000	\$ -	\$ -	\$ -	\$ -	\$ 10,000	\$ -
Second Dam Repairs and Upgrades		\$ -	\$ -	\$ 150,000	\$ -	\$ 150,000	\$ -	\$ 300,000	\$ -
Hydro 2 Equipment Upgrades-Runners		\$ -	\$ -	\$ -	\$ 750,000	\$ -	\$ -	\$ 750,000	\$ -
Fiber Optics		\$ -	\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -
Renewable Energy Projects									
Logan Canyon 3rd Dam Upgrades		\$ -	\$ -	\$ -	\$ 4,000,000	\$ -	\$ 9,000,000	\$ 13,000,000	\$ -
Underground Distribution									
UG Feed to Burger King		\$ 30,000	\$ 30,000	\$ -	\$ -	\$ -	\$ -	\$ 30,000	\$ -
Replace UG Concentric Neutral & Submersible Tranformers		\$ -	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 500,000	\$ 1,000,000
Above Ground Distribution									
Replace Power Poles and Infrastructure		\$ 30,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000	\$ 250,000	\$ 450,000
Transmission Lines and Fixtures									
600 West from 6th North to 3rd South		\$ -	\$ 140,300	\$ -	\$ -	\$ -	\$ -	\$ 140,300	\$ -
Sub 3 - 600 West		\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ -	\$ 200,000	\$ -
Green Canyon-USU Dedicated 46 kV Lines		\$ -	\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ 200,000	\$ -
Sub 2- Sub 3 Canyon Road		\$ -	\$ -	\$ -	\$ -	\$ 350,000	\$ -	\$ 350,000	\$ -
Green Canyon - Sub #2		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500,000	\$ 500,000	\$ -
Sub #6 - 600 West		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 200,000
Green Canyon - Sub #6		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500,000
Street Lights									
EECBG Annual Streetlight Retrofits		\$ -	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000	\$ 125,000	\$ 350,000
New Lights 400 North		\$ -	\$ -	\$ 30,000	\$ -	\$ -	\$ -	\$ 30,000	\$ -
Substation Equipment									
Sub #7 Completion		\$ 4,750,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sub #6 Culvert Installation in Canals		\$ -	\$ 75,000	\$ -	\$ -	\$ -	\$ -	\$ 75,000	\$ -
Security System		\$ -	\$ 25,000	\$ -	\$ -	\$ -	\$ -	\$ 25,000	\$ -
Sub #9 Property Purchase		\$ -	\$ -	\$ 500,000	\$ -	\$ -	\$ -	\$ 500,000	\$ -
Sub #6 Transmission Line Breakers		\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ -	\$ 50,000	\$ -
Sub #6 Increase Capacity		\$ -	\$ -	\$ 1,500,000	\$ -	\$ -	\$ -	\$ 1,500,000	\$ -

Fund 530 - Light and Power Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Sub #9 Construction (southwest region)		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,500,000
Sub #2 Increase Capacity		\$ -	\$ -	\$ -	\$ 300,000	\$ -	\$ -	\$ 300,000	\$ -
Sub #5 Increase Capacity with Transformer #2 and get-aways		\$ -	\$ -	\$ -	\$ -	\$ 2,000,000	\$ -	\$ 2,000,000	\$ -
Sub #3 Increase Capacity		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 350,000
Sub #4 Increase Capacity and add CB for Sub #9 feed		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000
Buildings									
Steel Building at Substation #7 (40' x 80')		\$ -	\$ 200,000	\$ -	\$ -	\$ -	\$ -	\$ 200,000	\$ -
Relocate Department to Environ Bldg or CVTD		\$ -	\$ -	\$ 50,000	\$ -	\$ -	\$ -	\$ 50,000	\$ -
Building over wire pad west of pigeon stand		\$ -	\$ -	\$ 200,000	\$ -	\$ -	\$ -	\$ 200,000	\$ -
TOTALS		\$ 4,975,000	\$ 2,320,300	\$ 3,790,000	\$ 5,545,000	\$ 2,745,000	\$ 9,745,000	\$ 24,145,300	\$ 9,100,000

Fund 570 - Environmental Department Capital Projects

Fund 570 - Project Description	Account #	Prior Years	Proposed FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17	5-Year Total	6-20 Year Plan
New Environmental Department Building/Transfer Station	570-570100-472000	\$ 12,300,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Land Purchase	570-570100-471000	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
New Landfill	570-570100-471000	\$ -	\$ 150,000	\$ 4,775,000	\$ 4,775,000	\$ -	\$ -	\$ 9,700,000	\$ -
Existing Landfill Partial Closure	570-570100-473000	\$ -	\$ -	\$ -	\$ 3,200,000	\$ -	\$ -	\$ 3,200,000	\$ -
New Landfill Service Road	570-570100-473000	\$ -	\$ -	\$ 4,000,000	\$ 4,000,000	\$ -	\$ -	\$ 8,000,000	\$ -
TOTALS		\$ 12,600,000	\$ 150,000	\$ 8,775,000	\$ 11,975,000	\$ -	\$ -	\$ 20,900,000	\$ -

Fund 580 - Stormwater Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 year Plan
			FY2012-13	FY2013-14	FY2014-15	FY2015-16	FY2016-17		
Flood Control for Logan and Blacksmith Fork Rive	580-580105-473000	\$ 350,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000	\$ 100,000	\$ 4,100,000	\$ -
800 N Skabelund Properties	580-580105-473000	\$ 216,000	\$ 300,000	\$ -	\$ -	\$ -	\$ -	\$ 300,000	\$ -
1000 West Storm Drain Betterments Phase 2	580-580105-473000	\$ -	\$ 40,000	\$ -	\$ -	\$ -	\$ -	\$ 40,000	\$ -
City Detention Basin Improvements	580-580105-473000	\$ -	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000	\$ 500,000	\$ -
Monitoring Stations for SW	580-580105-473000	\$ -	\$ 60,000	\$ 60,000	\$ 60,000	\$ 60,000	\$ 60,000	\$ 300,000	\$ -
NRCS Canal Project	580-580105-473000	\$ -	\$ 160,000	\$ -	\$ -	\$ -	\$ -	\$ 160,000	\$ -
1200 N 350 to 500 E Storm Drain	580-580105-473000	\$ -	\$ -	\$ 597,000	\$ -	\$ -	\$ -	\$ 597,000	\$ -
Bridger Park Overflow	580-580105-473000	\$ -	\$ -	\$ 250,000	\$ -	\$ -	\$ -	\$ 250,000	\$ -
400 East Island Groundwater Drain	580-580105-473000	\$ -	\$ -	\$ 58,000	\$ -	\$ -	\$ -	\$ 58,000	\$ -
Stormwater Clarifier	580-580105-473000	\$ -	\$ -	\$ -	\$ 500,000	\$ -	\$ -	\$ 500,000	\$ -
Regional Detention Property Acquisition	580-580105-473000	\$ -	\$ -	\$ -	\$ 290,000	\$ 440,000	\$ 1,800,000	\$ 2,530,000	\$ 2,000,000
Center Ave to SW St. (600 South)	580-580105-473000	\$ -	\$ -	\$ -	\$ 150,000	\$ -	\$ -	\$ 150,000	\$ -
1400 North 600 W to 1000 W Storm Drain	580-580105-473000	\$ -	\$ -	\$ -	\$ -	\$ 620,000	\$ -	\$ 620,000	\$ -
Replacement of existing infrastructure (\$410,000/year)									\$ 6,200,000
Canal/stormwater Improvements (\$2,100,000/year)									\$ 31,500,000
TOTALS		\$ 566,000	\$ 1,660,000	\$ 2,065,000	\$ 2,100,000	\$ 2,220,000	\$ 2,060,000	\$ 10,105,000	\$ 39,700,000

Fund 600 - Information Technology Capital Projects

Project Description	Account #	Prior Years	Proposed					5-Year Total	6-20 Year Plan
			FY2011-12	FY2012-13	FY2013-14	FY2014-15	FY2015-16		
Computer Equipment	600-600100-474000	\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 192,245	\$ 577,000
TOTALS		\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 38,449	\$ 192,245	\$ 577,000

PROPOSED SALE OF LAND TO CVTD

Tentative terms:

The City will sale to the Cache Valley Transit District the real property located at the S.W. corner of 500 North 200 West for the purpose of Transit expansion.

The sale price will be for market value. The City will retain the necessary property for the 500 North 200 West intersection improvements.

**CITY OF LOGAN, UTAH
ORDINANCE NO. 11-89**

**AN ORDINANCE OF THE CITY OF LOGAN AMENDING SECTIONS OF LOGAN LAND
DEVELOPMENT CODE REGARDING DEFINITIONS, AMENDING LOGAN MUNICIPAL
CODE Chapter 17.62**

WHEREAS, Utah State law grants to the City of Logan the authority to regulate and approve development within the city, and in particular, Utah Code Annotated Section 10-8-26 allows cities to regulate or prevent the use of streets, sidewalks, public buildings, and grounds for signs, signposts, or awnings or for posting handbills or advertisements; and

WHEREAS, the City of Loan desires to utilize a balanced and reasonable system that provides for fair, unbiased and content –neutral regulation as a means to minimize visual clutter, protect the health, safety, and general welfare of the community, protect and promote aesthetics and community appearance while providing latitude for variety and design of signs to promote businesses within the community by providing ample alternative means of communication; and

WHEREAS, the provisions regarding the regulation of signs have been narrowly tailored to achieve the significant governmental interest identified within this ordinance and Title 17, Chapter 62 adopted hereby; and

WHEREAS, the City Council of the City of Logan has determined that it is in the best interest of the city and its citizens to amend provisions of Title 17, Chapter 62 of the Logan Land Development Code regarding definitions; and

WHEREAS, the enactment of Title 17, Chapter 62 of the Logan Land Development Code as set forth hereby, is done by the authority granted by Title 10, Chapter 9a of the Utah Code; and

NOW THEREFORE, BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN, UTAH, AS FOLLOWS:

SECTION 1: That certain code entitled ‘Land Development Code, City of Logan, Utah’ Chapter 17.62 “Definitions” are hereby amended as attached hereto as Exhibits A Respectively:

SECTION 2: This ordinance shall become effective upon publication.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, _____
THIS DAY OF _____, 2012.

AYES:
NAYS:
ABSENT:

Dean Quayle, Chair

ATTEST:

Teresa Harris, City Recorder

PRESENTATION TO THE MAYOR

The foregoing ordinance was presented by the Logan Municipal Council to the Mayor for approval or disapproval on the _____ day of _____, 2012.

Dean Quayle, Chair

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby _____ this _____ day of _____, 2012.

Randy Watts, Mayor



MEMORANDUM TO MUNICIPAL COUNCIL

DATE: November 29, 2011
FROM: Russ Holley, Senior Planner, Community Development
SUBJECT: LDC Definitions Text Amendment

Summary of Planning Commission Proceedings

<i>Project Name:</i>	Land Development Code Definitions Text Amendment
<i>Project Address:</i>	Citywide
<i>Recommendation of Planning Commission:</i>	Approval

On November 10, 2011, the Planning Commission, by unanimous vote, recommended that the Municipal Council approve a motion for a text amendment to Chapter 17.62 Definitions of the Land Development Code.

Planning Commissioners, unanimous vote (5-0):

Recommend Approval: David Adams, John Kerr, Heather Hall, Konrad Lee, Amanda Davis

I have attached the staff report, meeting minutes and ordinance.

Attachments:

Staff Report
Proposed Code Amendment
Ordinance 11-082
Meeting Minutes



**Project #11-037
Definitions
Code Amendment**

REPORT SUMMARY...

<i>Project Name:</i>	Definitions Code Amendment
<i>Proponent/Owner:</i>	Community Development Department
<i>Project Address:</i>	Citywide
<i>Request:</i>	Code Amendment
<i>Type of Action:</i>	Legislative
<i>Submitted By:</i>	Russ Holley, Senior Planner

RECOMMENDATION

Staff recommends that the Planning Commission recommend **approval** to the Municipal Council for a Text Amendment to the Land Development Code.

REQUEST

Grammatical adjustments and additional definitions, mainly pertaining to EMD signs, have been proposed for Chapter 17.62. The proposed complete chapters are attached for review. Below is a summary of the request:

Chapter 17.62 Definitions

- Minor changes were made to community services, household, irrigation, landscaping, lands set asides, lot, mineral resources production, mixed use, open space, parking – commercial, recreational vehicle storage, parks, primary structure, sales and service – large footprint, brew restaurant, tennis or swim clubs, shade trees, shed, signs, structure, twin home, tree removal, useable open space, waste related use and wrecking yards definitions
- Sign – Commercial, sign – electronic message display (dissolve, dwell time, fade, foot candle, flashing, frame effect, scroll, transition, travel), sign – off premise, are entirely new terms defined in chapter 17.62
- Sign – holiday decorations, sign – political, storage of sand, gravel, earth or stone (see warehouse, freight movement) are terms eliminated from chapter 17.62
- General grammatical and formatting changes are made to chapter 17.62

PUBLIC COMMENTS

As of the time the staff report was prepared, no comments had been received.

AGENCY AND CITY DEPARTMENT COMMENTS

As of the time the staff report was prepared, no comments had been received.

RECOMMENDED FINDINGS FOR APPROVAL

The Planning Commission bases its decisions on the following findings supported in the administrative record for this project:

1. Utah state law authorizes local planning commissions to recommend ordinance changes to the legislative body (Municipal Council) that are consistent with the role of the Planning Commission.
2. The Code Amendment is done in conformance with the requirements of Title 17.51 of the Logan Municipal Code.
3. The proposed Code Amendments to chapters 17.62 further clarifies language for the general public and avoids potential future negative impacts to the character of the city.
4. The proposed Code Amendments to chapters 17.62 are consistent with the goals and objectives of the General Plan.

This staff report is an analysis of the application based on adopted city documents, standard city development practices, and available information. The report is to be used to review and consider the merits of the application prior to and during the course of the Planning Commission meeting. Additional information may be revealed by participants at the Planning Commission meeting which may modify the staff report and become the Certificate of Decision. The Director of Community Development reserves the right to supplement the material in the report with additional information at the Planning Commission meeting.



PLANNING COMMISSION

Meeting of November 10, 2011

M I N U T E S

Council Chambers ❖ City Hall ❖ 290 North 100 West ❖ Logan, UT 84321 ❖ www.loganutah.org

Minutes of the meeting for the Logan City Planning Commission convened in regular session Thursday, November 10, 2011. Chairman Simmonds called the meeting to order at 5:30 p.m.

Planning Commissioners Present: Jeannie Simmonds, John Kerr, David Adams, Amanda Davis, Heather Hall, Konrad Lee

Historic Preservation Committee Present: Keith Mott, David Lewis, Amy Hochberg, Viola Goodwin, Tom Graham, Christian Wilson

Planning Commissioners Absent: Allison Hale

Staff Present: Mike DeSimone, Glen Goins, Russ Holley, Kristen Clifford, Paul Taylor, Kymber Housley, Debbie Zilles

Minutes as written and recorded from the October 17, 2011 meeting were reviewed by the Commission. Commissioner Davis moved that the minutes be approved as submitted with a minor change on the last page. Commissioner Hall seconded the motion. The motion was unanimously approved.

Public Hearings

PC 11-037 LDC Text Amendment (*continued from the October 27 meeting*) City of Logan, authorized agent/owner, requests amendments to the *Definitions* Section §17.62 of the Land Development Code (LDC).

STAFF: Mr. Holley provided an overview of the changes being proposed. He informed the Commission because the sections of this project (*Definitions, Temporary Signage* and *EMD*) are being reviewed independently, they have the discretion to forward each as a separate ordinance; or after reviewing all the sections, forward to the Council as one ordinance.

PUBLIC: None

COMMISSION: Kymber Housley, the City Attorney, asked Mr. Holley if the definitions were needed for other sections within the Code and would need to be approved soon. The *Definitions* section is independent enough that it could be forwarded to the Council separately. Mr. Holley said that there may be some questions with additional definitions for the Electronic Message Display (EMD) section.

Commissioner Kerr remarked that his preference would be to review the sections separately, however, forward as one complete package to the Municipal Council. Commissioner Lee also favored that approach.

Chairman Simmonds said the challenge would be any definitions being changed that apply to other sections of the Code would not be able to be implemented until passed by the Municipal Council.

Commissioner Hall noted that many of the new definitions apply to the EMD section and asked if any are restrictive. Mr. Holley said that they only define the term(s). Mr. Housley counseled that if any restrictions are found when reviewing this section, they need to be removed, as this section is only for definition of terms.

Commissioner Adams pointed out a couple of grammatical changes; on page 62-43 under Restaurant-Cafeteria, there is an extra "where" in the sentence. Page 62-56 under Amateur Radio Tower, the word typically is misspelled.

Commissioner Hall said it would make sense to break it up into sections for the Council, so that is not so overwhelming.

Commissioner Lee asked about the basis for the definition of Restaurant Brew, page 62-43, and whether it came from a State statute. Mr. Housley explained that it is not a land use State definition; it comes from Utah Code Title 32A – Alcoholic Beverage Control Act.

Commissioner Lee noted that in the Religious Institutions section on page 62-36, the reference "*designed for prayer*" seemed wordy and more inclusive than it needed to be and thought it could be more generic such as "*designed for religious purposes*."

Chairman Simmonds said in this case it does need to specifically reference "*the institution where worship happens*" not just a place where a particular church might hold other types of activities.

Commissioner Lee recommended that it read "*A special purpose building that is architecturally designed and particularly adapted for the primary use of formal religious services.*"

Mike DeSimone, the Community Development Director, said that it should also include "*structure or place*" otherwise, questioned whether it would preclude worship services from being able to happen in a retail space built primarily as a commercial space.

Mr. Housley suggested taking the more broad definition of the first sentence excluding the special purpose language. "*A structure or place that primarily provides a meeting area for religious activities.*"

Chairman Simmonds advised that she believed the definition should include "*where a particular system of beliefs are held*" if Religious Institutions have special exclusions within the Code. There should be enough definition to preclude someone claiming their private home is a religious institution. Mr. Housley agreed and advised that the operative wording in the first sentence is "*primary purpose*".

Commissioner Lee pointed out that there are a few churches that hold services in retail buildings within the City and this would require that it be "*architecturally designed and particularly adapted*", so they would be nonconforming by this definition. He stated that "*used for prayer*", "*architecturally designed*" and "*like-minded*" all seemed like irrelevant terms.

Commissioner Hall suggested using "*facility that is used for conducting formal religious services on a regular basis*" as it should be something that happens regularly.

It was decided the definition would read "A *structure, place or other facility that is used for formal religious services on a regular basis*".

Commissioner Hall asked if Sign – Off-Premise on page 62-52 was a new definition and if so asked about the basis for the creation since it is prohibited. Mr. Housley explained that off-premise signage has always been prohibited; however, there has never been a formal definition.

Commissioner Adams asked how signs on vehicles are addressed. Mr. Housley explained that it is not defined as a sign because the primary purpose is the vehicle; however that does not mean that a vehicle could not be turned into a billboard when it is parked, in which case it is enforced through the parking regulations. Mr. Holley pointed out that there is a prohibited section in §17.40 that addresses signs that are attached and/or towed behind vehicles.

MOTION: Commissioner Kerr moved that the Planning Commission recommend approval to *Definitions* Section §17.62 as modified and forward a positive recommendation to the Municipal Council. Commissioner Lee seconded the motion.

[Moved: Commissioner Kerr Seconded: Commissioner Lee Passed: 5,0]
Yea: D. Adams, A. Davis, H. Hall, J. Kerr, K. Lee Nay: Abstain:

**CITY OF LOGAN, UTAH
RESOLUTION NO. 11-90**

**BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2011-12 BUDGET:**

1. To appropriate funds for the Youth Alcohol Grant (#62). This grant will assist the police in addressing the problem of underage drinking in Logan.

GENERAL FUND – POLICE DEPARTMENT

Revenue

Non Departmental	100-000000-331000	\$9,975.00
Federal Government Grants		

Expense

Police Youth Alcohol	100-135615-415000	\$4,375.00
Other Pay		

Expense

Police Youth Alcohol	100-135615-431000	\$5,600.00
Professional & Technical		

2. To transfer restricted sewer treatment impact fees from the Water Fund where the fees are collected to the Sewer Treatment Fund where the funds were used.

WATER FUND

Revenue

Sewer Treatment	520-000000-391000	\$364,817
General Transfers		

Expense

Sewer Treatment	520-520900-495000	\$364,817
Reserve		

Revenue

Water & Sewer	510-000000-395000	\$364,817
Fund Reserve		

Expense

Water & Sewer	510-510900-491000	\$364,817
Transfers		

3. To appropriate donations received for the improvement of the Bridgerland baseball fields.

GENERAL FUND-PARKS & RECREATION

Revenue

Nondepartmental Contributions & Donations	100-000000-364000	\$63,674
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Expense

Parks & Recreation Improvements	100-150115-473000	\$63,674
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4. To appropriate funds for electrical work for UDOT for the 10th West North Section.

ELECTRIC FUND

Revenue

Nondepartmental Other Intergovernmental Revenue	530-000000-332000	\$150,000
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Expense

Electric Distribution Construction in Progress	530-530110-476000	\$150,000
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5. To appropriate funds for reimbursement to the fire department for training and standby.

GENERAL FUND- FIRE DEPARTMENT

Revenue

Miscellaneous Revenue	100-000000-369000	\$21,691
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Expense

Fire Suppression Overtime	100-140105-414000	\$3,485
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Expense

Travel and Training	100-140115-423000	\$18,206
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THIS RESOLUTION duly adopted upon this _____ day of _____, 2011 by the following vote:

Ayes:

Nays:

Absent:

Herm Olsen, Chair

ATTEST:

Teresa Harris, City Recorder

**CITY OF LOGAN, UTAH
RESOLUTION NO. 12-01**

**BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2011-12 BUDGET:**

1. To appropriate funds for the Distracted Driving Grant. The purpose of this grant is to educate the community on the hazards of driving while distracted.

GENERAL FUND – POLICE DEPARTMENT

Revenue

Non Departmental	100-000000-331000	\$25,000
Federal Government Grants		

Expense

Police Grants	100-135600-415000	\$12,000
Other Pay		

Expense

Police Grants	100-135600-443010	\$1,500
Other Supplies		

Expense

Police Grants	100-135600-443020	\$11,500
Other Supplies		

2. To appropriate funds for the carry forward of the FY 2011 liquor law money.

GENERAL FUND-POLICE DEPARTMENT

Revenue

Non Departmental	100-000000-395000	\$88,613
Fund Reserve		

Expense

Police Liquor Law	100-135605-415000	\$14,784
Other Pay		

Expense

Police Liquor Law	100-435605-443000	\$73,829
Special Departmental Supplies		

3. To appropriate funds for the River Flood Project.

ENTERPRISE FUND- STORM WATER DEPARTMENT

Revenue

Storm Water Management	580-000000-395000	\$105,000
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Fund Reserve

Expense

Storm Water Management/Collection	580-580105-473000	\$105,000
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Improvements

4. To appropriate funds for the reclassification of interfund loans to the North Main RDA to transfers.

GENERAL FUND- ENVIRONMENTAL DEPARTMENT

Revenue

Nondepartmental	100-000000-395000	\$75,000
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Fund Reserve

Expense

Nondepartmental	100-110900-491000	\$75,000
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Transfers

Revenue

Nondepartmental	570-000000-395000	\$90,000
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Fund Reserve

Expense

Environmental Health	570-570900-491000	\$90,000
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Transfers

THIS RESOLUTION duly adopted upon this _____ day of _____, 2012 by the following vote:

Ayes:

Nays:

Absent:

Dean Quayle, Chair

ATTEST:

Teresa Harris, City Recorder

CITY OF LOGAN RESOLUTION 12-02

A RESOLUTION BY THE CITY OF LOGAN REQUESTING CACHE COUNTY, UTAH, TO IMPLEMENT MANDATORY EMISSIONS TESTING FOR ALL ON-ROAD MOTORIZED VEHICLES IN CACHE COUNTY

WHEREAS, Cache County has exceeded the Annual and 24 hour National Ambient Air Quality Standards (NAAQS) of 15.0 and 65 ug/cu m respectively, in 2001 (annual) and 2001, 2002, 2004 (24 hour) for PM 2.5 and continued violations of the NAAQS may result in Cache County being classified as a "non-attainment" area; and

WHEREAS, Cache County has experienced 3 of the top 15 highest PM 2.5 values in the United States since 1997 and is under close observation by the Utah Division of Air Quality and U.S. EPA, and implementation of mandatory emissions testing by Cache County may be viewed as a sign of "good faith" in attempting to comply with federal air quality standards; and

WHEREAS, high level, short term exposure to PM 2.5, such as experienced during winter inversion periods in Cache County, may produce a higher risk for triggering asthma and other significant health risks to citizens living in Cache Valley; and

WHEREAS, the American Heart Association has confirmed a direct connection to Particulate Matter Air Pollution and Cardiovascular Disease; and

WHEREAS, a non-attainment classification for Cache County could mean additional restrictions to business, industry, and the general public, including mandatory emissions testing if not adopted voluntarily by Cache County; and

WHEREAS, over time, a national model indicates, not taking into account local vehicle statistics (i.e. older vehicle fleet, etc.), an emissions testing program could have up to a 14% reduction in emissions thus having a significant positive impact on air quality in Cache Valley.

NOW THEREFORE, LET IT BE RESOLVED THAT THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, requests of Cache County, implementation of mandatory motorized on-road vehicle emission testing at the soonest possible date.

This resolution shall take effect immediately upon its adoption and approval.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, THIS _____ DAY OF _____, 2012.

Dean Quayle, Council Chairperson

ATTEST:

Teresa Harris, City Recorder

Circulation

JOURNAL OF THE AMERICAN HEART ASSOCIATION

American Heart
Association



Learn and Live

Particulate Matter Air Pollution and Cardiovascular Disease : An Update to the Scientific Statement From the American Heart Association

Robert D. Brook, Sanjay Rajagopalan, C. Arden Pope III, Jeffrey R. Brook, Aruni Bhatnagar, Ana V. Diez-Roux, Fernando Holguin, Yuling Hong, Russell V. Luepker, Murray A. Mittleman, Annette Peters, David Siscovick, Sidney C. Smith, Jr, Laurie Whitsel and Joel D. Kaufman

Circulation 2010, 121:2331-2378: originally published online May 10, 2010

doi: 10.1161/CIR.0b013e3181d8e3e1

Circulation is published by the American Heart Association, 7272 Greenville Avenue, Dallas, TX 75214

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