



**DEPARTMENT OF  
COMMUNITY DEVELOPMENT**  
290 North 100 West, Logan, Utah 84321  
435-716-9230 office  
435-716-9001 fax  
www.loganutah.org

- Type:** (mark all that apply)  
 Add property to business license account  
 Remove property from business license account  
 Change owner information  
 Change agent information

## LANDLORD BUSINESS LICENSE AMENDMENT

For landlords with one or more rental dwellings in Logan city limits.

A separate application must be completed for each individual, ownership group, or business entity.

License No. \_\_\_\_\_

Date Received \_\_\_\_\_

**A. Property Owner(s):** \_\_\_\_\_  
 (the individual(s), ownership group, and/or business entity as recorded with the County Recorder)

### SECTION I: Add / Remove Properties

Example: #	County Tax ID #	Rental dwelling address (include only one street address per line)	Suite #(s) and/or Names	Acreage Size *	# Units Occupied **	Total # Parking ***
1.	04-079-0210	290 North 100 West	1 - 3 / Main, Rear, Bsmt	.35		
<input checked="" type="checkbox"/> Sold to: <input type="checkbox"/> Purchased from:		Lee Steel Holdings LLC	Address & Phone:	255 N Main, Logan, UT 84321 (435) 716-9233		

#	County Tax ID #	Rental dwelling address (include only one street address per line)	Suite #(s) and/or Names	Acreage Size *	# Units Occupied **	Total # Parking ***
1.						
<input type="checkbox"/> Sold to: <input type="checkbox"/> Purchased from:			Address & Phone:			

#	County Tax ID #	Rental dwelling address (include only one street address per line)	Suite #(s) and/or Names	Acreage Size *	# Units Occupied **	Total # Parking ***
2.						
<input type="checkbox"/> Sold to: <input type="checkbox"/> Purchased from:			Address & Phone:			

#	County Tax ID #	Rental dwelling address (include only one street address per line)	Suite #(s) and/or Names	Acreage Size *	# Units Occupied **	Total # Parking ***
3.						
<input type="checkbox"/> Sold to: <input type="checkbox"/> Purchased from:			Address & Phone:			

#	County Tax ID #	Rental dwelling address (include only one street address per line)	Suite #(s) and/or Names	Acreage Size *	# Units Occupied **	Total # Parking ***
4.						
<input type="checkbox"/> Sold to: <input type="checkbox"/> Purchased from:			Address & Phone:			

\* Size of parcel (in units of acres or portion thereof) according to the Cache County plat. (Assessor's Office: 435-755-1590)

\*\* Of those units listed at the rental dwelling address, the total number of units that are occupied at the time of application.

\*\*\* Total number of off-street parking spaces provided for all units at that rental dwelling address

See attached page(s) for additional property changes

**SECTION II: Change Owner / Agent Information**

- Add
- Remove

**Owner Change**

This owner / member of the ownership entity resides in the State of Utah.

**Agent Change**

This agent for the owner / ownership entity resides in the State of Utah and is authorized by the owner for service of process.

Legal Name: \_\_\_\_\_

Contact Phone 1: \_\_\_\_\_  cellular  home  business      Contact Phone 2: \_\_\_\_\_  cellular  home  business

Street Address: \_\_\_\_\_  
House number and street (include unit #, as applicable) / City, State, Zip

Mailing Address: \_\_\_\_\_  same as "Street Address"  
Street / PO Box Address (include unit #, as applicable) / City, State, Zip  use this address for all correspondence

- Add
- Remove

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Street Address: \_\_\_\_\_  
House number and street (include unit #, as applicable) / City, State, Zip

Mailing Address: \_\_\_\_\_  same as "Street Address"  
Street / PO Box Address (include unit #, as applicable) / City, State, Zip  use this address for all correspondence

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Legal Name: \_\_\_\_\_

Contact Phone 1: \_\_\_\_\_  cellular  home  business      Contact Phone 2: \_\_\_\_\_  cellular  home  business

Street Address: \_\_\_\_\_  
House number and street (include unit #, as applicable) / City, State, Zip

Mailing Address: \_\_\_\_\_  same as "Street Address"  
Street / PO Box Address (include unit #, as applicable) / City, State, Zip  use this address for all correspondence

See attached page(s) for additional owner / agent changes

**SECTION III: Owner Certification**

I certify that (i) I am the owner, a shareholder, a member and/or manager (in the case of an LLC), and/or partner of the ownership entity of the above-listed rental dwellings, and (ii) to the best of my knowledge or belief, the use and occupancy of the rental dwelling(s) conforms to applicable ordinances.

Owner Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_