



# STORM WATER CHECK LIST

## Less than 1 acre

### REQUIRED PERMITS / DOCUMENTS

- 1. **STORM WATER POLLUTION PREVENTION PLAN (SWPPP)**
- 2. **NOTICE OF INTENT (NOI)** State of Utah (if part of a bigger project)
- 3. **De-watering / Discharge Permit** - State of Utah / Dept. of Environmental Quality (if needed)
- 4. **ADDITIONAL PERMITS REQUIRED FOR PROJECT:** EPA / ARMY CORP OF ENGINEERS / etc.

### REQUIRED SITE PLANS / DESCRIPTIONS (what, where, when, how)

- 1. PRE / POST RUNOFF CO-EFFICIENT / SOILS DESCRIPTION
- 2. TOTAL AREA OF SITE AND TOTAL AREA TO BE DISTURBED
- 3. NATURE / SEQUENCE OF CONSTRUCTION ACTIVITY (PHASING)
- 4. NAMES OF POTENTIAL RECEIVING WATERS (rivers / streams / springs / canals / wetlands / etc.)
- 5. SITE MAP DEPICTING: DRAINAGE & OUTFALL LOCATIONS
  - AREAS OF SOIL DISTURBANCE (PHASING)
  - STRUCTURAL CONTROLS (**BMP'S**) BEST MANAGEMENT PRACTICES
  - LOCATIONS OF MATERIALS / EQUIPMENT / STOCKPILE STORAGE

### REQUIRED EROSION AND SEDIMENT CONTROLS (what BMP'S will be used)

- 1. DESCRIPTION OF PRE-CONSTRUCTION BMP'S
- 2. DESCRIPTION OF INTERIM / PERMANENT STABILIZATION BMP'S
- 3. CONTRACTORS TIMING FOR STABILIZATION BMP'S TO BE IMPLEMENTED
- 4. DESCRIPTION OF STRUCTURAL BMP'S FOR THE SITE
- 5. DESCRIPTION OF POST-CONSTRUCTION (PERMANENT) BMP'S

### REQUIRED JOB SITE INFORMATION (who is doing what)

- 1. IDENTIFY PROJECT OWNER / OPERATOR & CONTACT INFORMATION
- 2. IDENTIFY CONTRACTOR WHO WILL IMPLEMENT THE STRUCTURAL BMP'S
- 3. IDENTIFY CONTRACTOR WHO WILL INSPECT & MAINTAIN BMP'S
- 4. COPIES OF **SWPPP** / PERMITS / MAPS MUST BE AVAILABLE FOR INSPECTION ON SITE

### SUGGESTED LINKS FOR BMP'S (BEST MANAGEMENT PRACTICES)

- [http://cfpub.epa.gov/npdes/stormwater/menuofbmps/index.cfm?action=min\\_measure&min\\_measure\\_id=4](http://cfpub.epa.gov/npdes/stormwater/menuofbmps/index.cfm?action=min_measure&min_measure_id=4)
- [http://www.deq.state.id.us/water/data\\_reports/storm\\_water/catalog/bmps.cfm](http://www.deq.state.id.us/water/data_reports/storm_water/catalog/bmps.cfm)
- [http://www.cabmphandbooks.com/documents/construction/section\\_3.pdf](http://www.cabmphandbooks.com/documents/construction/section_3.pdf)
- <http://www.pweng.slco.org/pdf/cmatrix.pdf>
- [http://www.stormwaterauthority.org/bmp/bmp\\_presentation.aspx](http://www.stormwaterauthority.org/bmp/bmp_presentation.aspx)